



## Harvey County 4-H/FFA Spring Swine Show

Monday, May 29<sup>th</sup>, 2017—11:00 AM

Harvey County Fair Grounds Livestock Building, 800 West 1st, Newton, KS

- ◆ Open to all 4-H and FFA members age 7 as of January 1, 2017 and not over 19 as of January 1, 2017
- ◆ Entry Fees: \$5.00 per animal for Harvey County members; \$10.00 per animal for out of county members. Pre-entries are due **Postmarked by 5/22/17**. After this date they are considered late entries.
- ◆ Late fees & day of the show fees—\$15.00 per animal.
- ◆ Pigs must have a Kansas 4-H Tag or other county or state 4-H tag to show.
- ◆ Pigs must be owned & shown by the exhibitor, unless the exhibitor has 2 animals in the same class, then another exhibitor may show one of the animals.
- ◆ This is a "Spring 4-H Swine Show" and left to the judge's decision.
- ◆ Pigs will be shown by breed, barrows and gilts together. Breed show order: Duroc, Hampshire, Yorkshire, Bershire, Chester/Landrace, Spot/Poland and crossbreds.
- ◆ If fewer than 5 head of any breed are entered, they will show as an AOB. If fewer than 5 in the AOB are entered, they will show in a crossbred class. Number of head per class will be 15 or less.
- ◆ No minimum or maximum weight requirements. Show committee does have the option for a 10 lb. weigh back and reserve the right to enforce this rule.
- ◆ There will be a Harvey County 4-Her's class, no entry fee charge.
- ◆ Showmanship class max of 15 exhibitors per class.
- ◇ Showmanship Divisions: Seniors 14 & Over; Intermediates 10-13; Juniors 7-9
- ◆ Showmanship classes will be first in show order and classes will be posted.
- ◆ Building will be open on the evening of Sunday, May 28 for animals coming long distances.
- ◆ There will be no bedding furnished. You may use bedding in pens, **but all bedding must be cleaned up. NO STRAW for bedding**
- ◆ **Weigh In** from 8:00 to 10:00 a.m, show will start at 11:00 a.m.
- ◆ Belt Buckles awarded to the Grand and Reserve Prospect Swine.
- ◆ The purpose of this show is to provide an educational experience for youth in the 4-H/FFA swine programs.
- ◆ In no event shall the sponsors or directors of this show be held responsible for any loss or damage to property, exhibitor or other persons while on the fairgrounds regardless of cause. All diligence will be used to prevent loss or mishap.
- ◆ Contact Person: Ryan Flaming, Agriculture Agent, K-State Research & Extension, Harvey County, P.O. Box 583, Newton, KS. 67114 316-284-6930 or flaming@ksu.edu.  
K-State Research & Extension is an equal opportunity provider & employer.
- ◆ For additional information contact Ryan Flaming, or Serena or Chris McGinn at 316-650-8055 or 316-706-8652

Concession will be available at the show

(One form per person please)

Exhibitor Name \_\_\_\_\_ County \_\_\_\_\_

Address, City, Zip: \_\_\_\_\_

Email Address: (please print) \_\_\_\_\_

Cell Phone \_\_\_\_\_ Age \_\_\_\_\_ Birthdate \_\_\_\_\_

Parent or Guardian Signature \_\_\_\_\_

List breed by indicating Duroc, Hamp, York, Berk, Chester/Landrace, Spot/Poland, Cross



1. \_\_\_\_\_ Ear Tag# \_\_\_\_\_

2. \_\_\_\_\_ Ear Tag # \_\_\_\_\_

3. \_\_\_\_\_ Ear Tag# \_\_\_\_\_

4. \_\_\_\_\_ Ear Tag# \_\_\_\_\_

5. \_\_\_\_\_ Ear Tag# \_\_\_\_\_

6. \_\_\_\_\_ Ear Tag# \_\_\_\_\_

Total number of animals \_\_\_\_\_

Entry Fee—\$5.00 or \$10.00 per head=Total Due \$ \_\_\_\_\_

Make Checks payable to:  
 Harvey County 4-H Council

Mail entry form & payment to:  
 Harvey County Extension Office  
 P.O. Box 583  
 Newton, KS. 67114

**Due in office by: May 22, 2017**

(One form per person please)

Exhibitor Name \_\_\_\_\_ County \_\_\_\_\_

Address, City, Zip: \_\_\_\_\_

Email Address: (please print) \_\_\_\_\_

Cell Phone \_\_\_\_\_ Age \_\_\_\_\_ Birthdate \_\_\_\_\_

Parent or Guardian Signature \_\_\_\_\_

List breed by indicating Duroc, Hamp, York, Berk, Chester/Landrace, Spot/Poland, Cross



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