***To market 4-H beef cattle at Tyson this year****, they are requesting that a letter be sent with the cattle, such as the example below. Whether the fairboard or county extension office provides the letter and holds the treatment record affidavits from the youth can be decided locally; however, the paperwork is to be held on file for 2 years after the sale of the cattle to Tyson.*

*Please place on letterhead*

To Whom It May Concern:

The \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ County/District Extension office *(or fairboard)* has the original signed Beef Care and Management Statements including the signed statement that these cattle have not received zilpaterol hydrochloride for the following cattle:

Ear tags, \_\_, \_\_\_, \_\_\_, *(Ex. 1, 4, 6, 39, etc; list all ear tags individually)*

If any questions arise, Tyson may request a copy of the signed forms by contacting \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ at \_\_\_\_\_\_\_\_\_\_\_(*phone number*).

Sincerely,