2024 Harvey County 4-H Spring Beef Show

Saturday, March 23rd, 2024
Harvey County Fair Grounds
800 W First
Newton, KS 67114

Show Schedule:
10:30 A.M.—Heifer Classes

Harvey County 4-H’er Heifer Class
Alphabetical Heifer Breed Classes
AOB Heifers
Commercial Heifers
Supreme Heifers

Lunch Break - 30 Minutes

Showmanship
Age as of 1/1/2024
A. Senior - 14 years and Older
B. Intermediate - 10-13 years
C. Junior - 7-9 years

Market Animals
Harvey County 4-H’er Market Class
Alphabetical Steer Breed Classes
AOB Steers
Crossbred Steers
Market Heifers
Grand Champion Market Beef

To Register:
Fill out the Official Entry Form and return it with payment to the Harvey County Extension Office or you can register online at: https://forms.gle/eg4vztAdnVLnxUR7

Registration is due March 20, 2024

For More Information:
Harvey County Extension
316-284-6930
www.harvey.ksu.edu

Harvey County 4-H will provide concession on grounds.

K-State Research and Extension

Kansas State University Agricultural Experiment Station and Cooperative Extension Service.
K-State, County Extension Councils, Extension Districts, and U.S. Department of Agriculture Cooperating. K-State Research and Extension is an equal opportunity provider and employer. K-State Research & Extension, Harvey County, is committed to making its services, activities, and program accessible to all participants. If you have special requirements due to a physical, vision or hearing disability, please contact Anne Pitts at 316-284-6930.
Official Entry Form

1. This show is a no fit show “Blow and Show”. No adhesive, glue, paint or powder products allowed.
2. Open to all Kansas 4-H and FFA members 7 as of January 1, 2024, and not over 19 as of January 1, 2024.
3. Entry Fee: $20 per animal for out of county. Entries due March 20, 2024.
4. Late entry and day of show entry: INCREASES BY $10 PER ENTRY
5. Breed classes for heifers and steers with a minimum of 3 head per breed. Market heifers will have a separate class.
6. Registration papers are required.
7. Barn opens at 7 A.M. day of show. Heifers must be checked in by 9 A.M. Market animals will weigh in between 8:30 and 9:30 A.M.
8. Breed qualifications and classes will be based on state show rules.
9. Prizes will be awarded to all exhibitors.
10. Exhibitors must provide and clean up own bedding, stall area and out by the trailers.
11. In no event shall the sponsors or directors of this show be held responsible for any loss or damage to property, exhibitor or other persons while on the fairgrounds regardless of the cause. All diligence will be used to prevent loss or mishap.
12. The Harvey County Show Committee will make final interpretations on all rules.
13. Exhibitors must show their own animals. NO EXCEPTIONS.
14. Hoof trimmer will be available.
15. The purpose of this show is to provide an educational experience for youth in the 4-H/FFA beef programs

Exhibitor name _________________________________________________________ (one form per person) County _____________
Address, City, Zip ____________________________________________________________________________________________
Email address (Please print) ____________________________________________________ Telephone ___________________________
Cell Phone ____________________________ Ok for a text on cell Yes No (Circle One) Cell Carrier name _______________________
Parent or Guardian’s Signature _________________________________________________________________________________
List breed of market animals: 1. __________________________________ 2. __________________________________ 3. __________________________________

Breeding Heifer Show

<table>
<thead>
<tr>
<th>Breed</th>
<th>Tattoo</th>
<th>Registration #</th>
<th>Date of Birth</th>
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<tbody>
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<td>1.</td>
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<td>3.</td>
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<table>
<thead>
<tr>
<th>Prospect Market Animals</th>
<th>Number</th>
<th>Payable to: Harvey County 4-H Council</th>
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</thead>
<tbody>
<tr>
<td>Breeding Heifers</td>
<td>ENTREY FEE PER HEAD</td>
<td>Clip and Mail to Harvey County Extension Office, P.O. Box 583, Newton, KS 67114</td>
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<tr>
<td>TOTAL ANIMALS</td>
<td>$20</td>
<td>GRAND TOTAL</td>
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Due in Office by: March 20, 2024.