SHAWNEE COUNTY 4-H & FFA SPRING LIVESTOCK SHOW ENTRY FORM

Shawnee County Statewide 4-H & FFA Spring Livestock Show

May 4th, 2024 at Northeast Kansas Heritage Complex, Holton, KS
Sponsored by: Shawnee County Livestock Committee

NO HEALTH CERTIFICATE REQUIRED ON IN-STATE ORIGIN LIVESTOCK. Must be free of ringworm, warts, sore mouth, lamb fungus, and mange to show. Please ensure you are showing animals that are at their best and in good health. Showmanship and Shawnee County Classes are free provided you are entered in one statewide class. <u>Beef</u>- breeding animals must be registered or recorded with an approved Breed Association to show in the breed classification. You must have proof of registration at the show. Commercial or crossbred heifers are exceptions. <u>Sheep/Goats-</u> all lambs and goats must be identified with an official USDA Premise ID Tag or an Official 4-H tag. **You must provide your own shavings for pens. Only shavings are allowed for bedding.**

County:			Phone Nun			
Address:						
City:	St	ate:		Zip		
Family E-mail Address: _						
Exhibitor Name	Exhibitor's Age as of 1-1-2024	Species/ Division#	Class #	Breed	Animal DOB	4-H Tag Number/ Registration Number

Family Name: _____



^{*}Entry form continues on back page*

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Exhibitor Name	Exhibitor's Age as of 1-1-2024	Species/ Division#	Class #	Breed	Animal DOB	4-H Tag Number/ Registration Number

Grand Total Owed:	
Total Number of head (Beef)= x \$ price per head= \$	
Total number of head (Bucket Calf, Goats, Sheep, Swine) = x \$ price per head=\$	

Where did you hear about our Show?

	Entry Fees	<u> </u>
Make checks payable to:	Beef	\$25.00
Shawnee County Livestock Committee Send Entry Form with payment to:	Bucket Calf	\$25.00
Shawnee County Extension Attn: 4-H Spring Show	Goats/Sheep	\$25.00
1740 SW Western Ave Topeka, KS 66604	Swine	\$25.00
(785) 232-0062 Ext. 120	Showmanship	FREE
	SN CO Classes	FRFF



K-State Research and Extension is committed to providing equal opportunity for participation in all programs, services and activities. Program information may be available in languages other than English. Reasonable accommodations for persons with disabilities, including alternative means for communication (e.g., Braille, large print, audio tape, and American Sign Language) may be requested by contacting **Abigail Gettinger** two weeks prior to the start of the event at **785-232-0062 ext.108 or agettinger@ksu.edu**. Requests received after this date will be honored when it is feasible to do so. Language access services, such as interpretation or translation of vital information will be provided free of charge to limited English proficient individuals upon request. **Kansas State University Agricultural Experiment Station and Cooperative Extension Service.** K-State Research and Extension is an equal opportunity provider and employer.



Extension Participant Demographic Data Collection Form

K-State Extension programs are open to everyone. To ensure civil rights policy adherence, we are required to report program participant race and gender data to the United States Department of Agriculture (USDA). Only aggregated information (total numbers across all programs) about race and gender are reported to the USDA. Providing the following information is **voluntary** and will be maintained strictly for reporting purposes. These records are kept separately from mailing lists and other participant information.

Thank you for taking the time to provide us with this information.

County of Residence	Age
County, KS	☐ Under 5 years of age
Race Check all that apply American Indian or Alaskan Native Asian Black or African American Native Hawaiian or Other Pacific Islander White or Caucasian Two or more races Choose not to provide	 □ 5-17 years □ 18-29 years □ 30-59 years □ 60-75 years □ 76 years or older □ Choose not to provide Please share anything else that is important for us to know about your identity:
Ethnicity ☐ Hispanic or Latino ☐ Not Hispanic or Latino ☐ Choose not to provide	
Gender ☐ Male ☐ Female ☐ Non-binary ☐ Choose not to provide	

For Participants under the age of 19, please provide the following information:				
Youth between the ages of 13-17 may fill out the demographic data collection form. A parent or guardian should complete the form for younger participants.				
Residence				
☐ Farm				
☐ Rural (under 10,00	0)			
☐ Town (10,000-50,0	00)			
☐ Suburb of Cities (less than 50,000)				
☐ Central Cities (Grea	ater than 50,000)			
Grade in School				
☐ Kindergarten	☐ Post High School			
☐ 1 st Grade	☐ Not in School			
☐ 2 nd Grade	☐ Special Education			
☐ 3 rd Grade				
☐ 4 th Grade				
□ 5 th Grade				
□ 6 th Grade □ 7 th Grade				
□ 7 th Grade □ 8 th Grade				
☐ 8 Grade				
□ 10 th Grade				
☐ 11 th Grade				
☐ 12 th Grade				