## 2023 DECLARATION FORM FOR KANSAS NOMINATED LIVESTOCK

We are a <i>new family</i> ! This is our first year to state nominate animals! (please see note below  • Example Family Name: Willie Wildcat Family. Include at least one first name, combined with a last name.  • If this is your first time nominating, please request a KSU Nomination # HERE. It will be emailed to you it.  • If you have nominated before but need your KSU Nomination #, refer to this resource: "Household Names."  *Individual exhibitor names in Family/Household:	to obtain a number)  me. Use the same name each year. in 1-3 business days.
<ul> <li>If this is your first time nominating, please request a KSU Nomination # HERE. It will be emailed to you i</li> <li>If you have nominated before but need your KSU Nomination #, refer to this resource: "Household Names</li> <li>*Individual exhibitor names in Family/Household:</li> </ul>	in 1-3 business days.
	Age:
	Age:
	Age:
YQCA Requirement:	Age:
YQCA is required for ALL exhibitors. Each exhibitor's certificate must be uploaded into	the nomination system.
Housing and Care:  Exhibitors of Kansas Youth Livestock Shows are responsible for the proper care of their anim acceptable methods of good animal husbandry. A healthy animal requires sufficient food, wat health care. Youth are expected to provide the primary care and training for livestock projects project. Primary care is defined as the exhibitor making the decisions for and providing the care of their livestock project a majority of the time.  **Please check the box for each species you will be nominating:  Market Beef - May 1 Commercial Heifers - June 15 Swine - June 15 Sheep -	ter, shelter, and appropriate for the duration of the are, handling, and training
Section 1: Exhibitor(s) Primary Residence:	
Physical Address: City: State:   County: Phone: Email:	Zip:
County:         Phone:         Email:	
Will all of your animals be housed at your primary residence? Yes No	
If you answered "Yes", move to Section 3. If you answered "No", complete Sections 2 AND 3	3.
Section 2: Housed Location:	
Landlord Name:	
Physical Address: City: State:  County: Phone: E-mail:	Zip:
County: Phone: E-mail:	
Name the specie <u>AND</u> how you plan to care for the project animal(s) not located at your prima	ary residence?
Section 3: Declaration:  I attest that I have owned, possessed, and cared for my livestock project(s) since the specified hereby certify that I have read the above information and will comply with these rules as well Nominations at www.YouthLivestock.KSU.edu listed under "Nomination Information." I und information provided concerning this declaration will result in exhibitors and/or animals being shows, as determined by show management. Exhibitors presenting false statements are also so the Kansas State Fair and/or the Kansas Junior Livestock Show. I recognize the show manage designee, reserve the right to inspect a premises to ensure animals are housed as indicated. Exfully cooperate with show representatives, including making themselves and/or a parent/guard upon request. If an inspection is deemed necessary, show management will notify exhibitor of exhibitor cannot agree upon a visit date. They have 36 hours to reschedule a makeup inspection refused or otherwise not met, show managements may reserve the right to disqualify the exhibitor appearing in this agreement by the exhibitors and/or their parent/legal guardian are the same as handwritten such as the same	as the rules of Household lerstand that false g ineligible for either or both abject to further penalties by ments, or their appointed hibitors are expected to dian and animals available f an on-site visit. If the on. If the inspection is pittor from the show.

Exhibitor(s) Signature(s)