JOIN US TUESDAY, NOVEMBER 19, 2019 FOR THE

2019 Calving School

- Calving Demonstration by KSU Extension Veterinarian Dr. A.J. Tarpoff
- Proper Vaccine Storage and Handling by Midway Extension Agent Clinton Laflin

MORRIS CO. FAIR GROUNDS-COMMUNITY BUILDING
612 US-56; COUNCIL GROVE, KS 66846
DINNER SPONSORED BY MULTIMIN WILL BEGIN AT 5:30 P.M. WITH THE PROGRAM BEGINNING AT 6:30 P.M.
TO RSVP BY FRIDAY, NOVEMBER 15TH CONTACT:
SHANNON NET- FLINT HILLS DISTRICT (620-767-5136)
MIKE HOLDER- FLINT HILLS DISTRICT (620-273-6617)
BRIAN REES- LYTON COUNTY (620-341-3220)
CHUCK OTTE- GEARY COUNTY (785-238-4161)

KANSAS STATE UNIVERSITY IS COMMITTED TO MAKING ITS SERVICES, ACTIVITIES AND PROGRAMS ACCESSIBLE TO ALL PARTICIPANTS. IF YOU HAVE SPECIAL REQUIREMENTS DUE TO A PHYSICAL, VISION, OR HEARING DISABILITY, CONTACT THE FLINT HILLS EXTENSION DISTRICT AT (620)-767-1116.
KANSAS STATE UNIVERSITY AGRICULTURAL EXPERIMENT STATION AND COOPERATIVE EXTENSION SERVICE K-STATE RESEARCH AND EXTENSION IS AN EQUAL OPPORTUNITY PROVIDER AND EMPLOYER.