

Livestock County Fair Management Clinic

April 7, 2020 – Sedgwick County Extension Office, Wichita
April 8, 2020 – Logan County Fairgrounds, Oakley

This clinic is designed for county fair board members, Extension agents and volunteers involved in local livestock fair management and leadership. This professional development opportunity consists of an activity filled day to increase awareness, knowledge, and provide a forum for open communication for individuals working with livestock at their local fairs. K-State faculty and staff will facilitate discussion directly related to livestock activity at local livestock fairs in Kansas. The program is geared towards the input and participation of county fair board members, superintendents, and extension agents.

Agenda:

- 8:45 – 9:15am Registration
- 9:15 – 9:30am Welcome
- 9:30 – 10:45am County Fair Board Structure and Management
- *Members (number, selection, terms), by-laws, tax exempt status, fair donations, superintendent selection, and Extension/Fair Board relationships*
- 10:45 – 11:00am Break
- 11:00 – 11:30am Fair Insurance
- 11:30 – 12:00pm Showmanship & Round Robin Structure
- 12:00 – 1:00pm Lunch (provided)
- 1:00 – 1:45pm Official 4-H Livestock Policies and Extension’s role at County Fairs
- 1:45 – 2:45pm Livestock Show Management & Premium Sales
- *Judge selection and compensation; livestock project participation and show timing, balancing potential for heat stress vs. crowd attendance, length of fair; premium sale structure, management, and base-bid options*
- 2:45 – 3:00pm Open Forum Questions & Discussion
- 3:00pm Wrap-up and Adjourn

For more information contact Joel DeRouchey (785-532-2280 or jderouch@ksu.edu), Lexie Hayes (785-532-1264 or adhayes@ksu.edu), or Pam Van Horn (785-532-5800 or pvanhorn@ksu.edu).

K-State, County Extension Councils, Extension Districts, and U.S. Department of Agriculture Cooperating. All educational programs and materials available without discrimination on the basis of race, color, religion, national origin, sex, age, or disability.

Registration for each participant is due March 27, 2020

Cost: \$15 per person Make checks payable to: KSU ASI

Mail to: County Fair Management Clinic, Attn: Lexie Hayes, 214 Weber Hall, 1424 Claflin Rd., Manhattan, KS 66506

Name: _____ County: _____ Phone: _____

Location (Circle One): Wichita Oakley Email: _____

Affiliation (Circle One): Extension Agent Fair Board Member Local Volunteer